## Project Details: NAeG/14-15/00075

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| **Project id -** | NAeG/14-15/00075 |
| **Name of The Project** | iAPS (Internal Administrative Processing System) |
| **Category of Award Applying for** | Innovative Use of ICT by State Government PSUs/ Cooperatives/Federations/Societies |
| **Date of Launch** | 01-09-2012 |
| **Summary/Objective of the project** | The main intention of implementation of the Project is to ensure timely delivery and transparency in the Services offered by the Police Department to the citizens who approach 520 stations, members of the police force and family. Accordingly web based solution has been designed and the beneficiaries are able to get the required information at their fingertips using Internet. However other than Internet, the public can also avail the required information from various police offices throughout Kerala State and the 42 Touch Screen Kiosks installed throughout the State. |
| **Beneficiary of the project** | Public Employees in Police Department |
| **Details of Project Head** | |
| **Name** | S. AANANATHA KRISHNAN IPS |
| **Designation** | Additional Director General of Police (Crimes) |
| **Gender** | Male |
| **Address** | Crime Branch Headquarters Vazhuthacaud Trivandrum |
| **Pincode** | 695010 |
| **State** | Kerala |
| **Phone Number** | 4712722215 |
| **Mobile Number** | 9497999995 |
| **Email-ID** | adgpcrimes.pol@kerala.gov.in |
| **Details of team members, if any, other than Project Head:-** | |
| **Name(1st team member)** | MATHEW SIMON |
| **Designation(1st team member)** | System Analyst |
| **Name(2nd team member)** | SANAL KUMAR N. |
| **Designation(2nd team member)** | State Resoruce Person |
| **Name(3rd team member)** | ANVAR A P |
| **Designation(3rd team member)** | State Resoruce Person |
| **Name(4th team member)** | BENNY THOMAS |
| **Designation(4th team member)** | State Resoruce Person |
| **Name(5th team member)** | PREMAN K |
| **Designation(5th team member)** | State Resource Person |
| **Name(6th team member)** | |
| **Designation(6th team member)** | |
| **Supporting documents:-** | Award Specific Form Self Certification by the Project Head |